



ELIJAH KELLOGG CHURCH, Congregational

917 Harpswell Neck Rd., Harpswell, ME 04079 • 207-833-6026 • www.elijahkelloggchurch.org
Rev. Mr. Joseph Connolly

07/24/2022 ~ Seventh Sunday after Pentecost ~ Proper 12 ~ Seventeenth Sunday in Ordinary Time ~ Hosea 1:2-10; Psalm 85; Genesis 18:20-32; Psalm 138; Colossians 2:6-15, (16-19); Luke 11:1-13.

ELIJAH KELLOGG CHURCH WORSHIP

July 24, 2022 - Seventh Sunday after Pentecost; Seventeenth Sunday in Ordinary Time

Thoughts for Meditation — “To define is to exclude and to exclude is to discriminate.”
— Winnifred Fallers Sullivan b. 1950 (Chair, Department of Religious Studies, Indiana University)

“We tend to discriminate against people to the degree that we fail to distinguish between them.” — Irving J. Lee (1909-1955), Professor, Northwestern University

Prelude

Welcome and Announcements

Passing of the Peace...

* Call to Worship — (Responsive)

ONE: We come to pray and to talk to and to listen to God.

MANY: We come to experience the wonders of the world God has created.

ONE: The world God has created— a place where the hand of God is everywhere in evidence.

MANY: We come to celebrate the presence of the Spirit and to recognize that we are called by that same Spirit to be aware we are all children of God.

* **Prayer of Invocation and Lord’s Prayer (debts and debtors)**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

* **HYMN** *When Peace, Like a River (It Is Well with My Soul)*

Harpswell Community Radio – WHPW 97.3 FM

Harpswell Community Television – Channel 14

<https://vimeo.com/showcase/7960701>

INTRODUCTION TO SCRIPTURE

A READING FROM THE EPISTLES — Colossians 2:6-19 [ILV]

[6] As you therefore have received Christ Jesus, continue to live your lives in our Savior. [7] Send your roots deep and grow strong in Christ, firmly established in the faith you have been taught— abounding, full in thanksgiving.

[8] See to it that no one traps you and deprives you of your freedom through some secondhand, deceptive philosophy or empty deceit, based on human tradition, the principles of the world, and not according to Christ.

[9] For in Christ the whole fullness of divinity dwells in bodily form, [10] and in Christ you can find your own fulfillment, in the One who is the head of every Sovereignty, authority, power. [11] In Christ also you have been given the Covenant through a transformation performed not by human hands but with a spiritual circumcision, by the complete stripping away of your body of flesh. This is what “circumcision” in Christ means. [12] In Baptism you were not only buried with Christ but also raised to life, because through faith you believed in the power of God, who raised Christ from the dead. [13] And though you were dead in trespasses and did not have the Covenant, God made you alive, gave you new life in company with Christ, pardoning all our trespasses. [14] God has erased, canceled the massive debt that stood against us with its hostile demands and claims, set this aside, taking it away and nailing it to the cross. [15] In this way God disarmed the Principalities and the Powers and made a public display of them, after having triumphed over them.

[16] Therefore, from now on do not let anyone condemn you, pass judgment on you, because of whatever you eat or drink or whether you observe festivals, new moons or Sabbaths. [17] These are only mere shadows of the reality of what is to come; the substance belongs to Christ; the substance is Christ. [18] Do not let anyone who worships angels and enjoys self-abasement disqualify you, judge you. These people go into great detail, dwell on their visions, and their worldly minds keep puffing up their already inflated egos, their human way of thinking. [19] These people are cut off from the head that, with its ligaments and sinews, holds the whole body together in order to attain its growth, its fulness of being that is from God, that is in God.

Here ends this reading from Scripture.

Anthem "Come Home" (Medley arr. Page and Shafferman)

Sermon *Tribes*

Piano Meditation —

Prayers of the People and Pastoral Prayer

SILENCE

* **HYMN #404** *Take My Life and Let It Be*

BENEDICTION

Choral Blessing

Postlude

Serving you this morning:	
Minister	Rev. Mr. Joseph Connolly
Music Director	Sue Luce
Pianist	Elizabeth Cromwell
Reader	Susan Whitman
Ushers	Dana McIntire & Chris McIntire



The flowers on the communion table are given by Rob Porter and Dana Porter Carson in loving memory of Bob and Libby Porter from their family.

\$10,561.25 – BARN SALE!!!

Boxes of dishes, baskets of Christmas ornaments, buckets of tools, toys, artwork, jewelry, lamps furniture and trinkets, trinkets and trinkets. **ALL donated!** Many items priced at \$.25. We turned it into a \$10,561.21 profit!

Thank you to all members and friends who put in long hours sorting, cleaning, pricing and selling. And thank you to those who donated and those who shopped.

Sharon Kirker

Minister's office hours for the week of July 25th are Wednesday from 9 – 12

When Peace, Like a River (It Is Well with My Soul)

Ps. 146; Col. 1:19-23; 2:13-14; 3 John 1:2

Horatio G. Spafford, 1873; alt.

1 When peace, like a riv - er, up - holds me each day, when
2 Though e - vil should tempt me, though tri - als should come, let
3 My sin— oh, the bliss of this glo - ri - ous thought— my
4 O God, speed the day that is filled with your light, when

sor - rows like sea bil - lows roll, What - ev - er my lot, you have
this blessed as - sur - ance con - trol, That Christ has re - gard - ed my
sin— not in part, but the whole— Is nailed to the cross and I
clouds are rolled back as a scroll; The trum - pet shall sound and the

Refrain
taught me to say, "It is well, it is well with my soul."
help - less es - tate, and has paid life and blood for my soul: It is
bear it no more. Praise the Lord! Praise the Lord, O my soul!
Lord shall ap - pear, "e - ven so"— it is well with my soul.

well with my soul, it is well, it is well with my soul.
It is well with my soul.

Take My Life and Let It Be

404

Frances R. Hanergal, 1836-1879

VIENNA 7.7.7.7.

Melody by Justin H. Knecht, 1752-1817

1 Take my life, and let it be Con - se - crat - ed, Lord, to thee;
2 Take my hands, and let them move At the im - pulse of thy love;
3 Take my will, and make it thine; It shall be no long - er mine;
4 Take my love: my Lord I pour At thy feet its treas - ure store;

Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet, and let them be Swift and beau - ti - ful for thee.
Take my heart, it is thine own; It shall be thy roy - al throne.
Take my - self, and I will be Ev - er, on - ly, all for thee. A - men.

The image shows a musical score for the hymn "Take My Life and Let It Be". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system. The first system contains four verses of lyrics. The second system contains a concluding verse and the word "Amen".

TOWN HALL WITH JOE

About 15 minutes after the service Pastor Joe will be available in the worship space for any questions you might have. It should be noted the search process is barely off the ground so there is really not much to say about that. However, based on the experience Joe has had, he may be able to answer some general questions about what the process looks like. The reality? You might have no questions of Joe. And Joe might have no answers. The point is Pastor Joe will be available.

Chicken BBQ

We have added additional tasks that we need help with for the Chicken BBQ. Please see the sign-up sheets on the bulletin board in the hallway and sign up if you are able.

Also, flyers are available in the church office. If people could grab a few and post them around town and beyond that would be super helpful.

Prayer Requests for July 24, 2022

At home...

Ed Phinney

Nancy Andersen

In nursing homes...

Sam Wright
David Ferris

In assisted living...

Tom Jones
Jane Collins
Joan Phillips

Ernestine Machesney
Evangeline Sparks

Away...

Ellie and George Patterson

Sick, in the hospital or rehabilitation...

Trina
Linda Oehme
Gloria
Andrea

Andrea
Dawn
Valerie Bailey Caron
Fryah Morgan

C V Noyes
Connie Henry
Jessica

Recovering from illness or surgery...

Grieving...

Family of Rev. Dr Glen Miller
Family of Peggy Anderson
Family of Lorna Kaufman

Thanksgivings...

Special concerns...

Emergency responders / Health care workers / Essential workers...

Praise God for our partnership with WHPW and Channel 14!

Please keep those named above in your prayers. If you have any questions, or would like others to be prayed for, please contact Susan Ferris, Chairperson of our Prayer Circle. Susan can be reached at 666-3247 or sueherb@myfairpoint.net.

Thank you